	Case 1:	<u>%5-%r</u> ≤¶00	)O&NJOF	AND AUTROI	<del>unen</del>	tp <b>1/6</b> cou	Filedol5ki	1 1405el P <b>j</b> a	gerade	24F	Age H	<b>)</b> 17
1. CIR/DIST/DIV. CODE TNW 2. PERSON REPRESENTED Clark, Gregory B.						VOUCHER NUMBER						
3. MAG. DKT/DEF. NUMBER 4. DIST. DKT/DEF. NUM 1:05-010008-001					IBER	5. APPE	ALS DKT/DEF.	NUMBER	6. OTHER DKT. NUMBER			
7. IN CASE/MATTER OF (Case Name) 8. PAYMENT CATEGOR U.S. v. Clark Felony					Adı		ilt Defendant			10. REP RESENTATION TYPE (See Instructions) Criminal Case		
11.	OFFENSE(S) CHARGED 1) 21 841A=CD. F	(Cite U.S. Code, CONTROL	Title & Section LED SUBS	) If more than STANCE -	SELL	nse, list (up t ., DISTF	ofive) major offesser LIBU TE, OR	charged, according	o severity of offi	ense.		
12. ATTORNEY'S NAME (First Name, M.L., Last Name, including any suffix) AND MAILING ADDRESS York, Jon Pentecost Glenn & Rudd, PLLC 106 Stonebridge Blvd. Jackson TN 38305						13. COURT ORDER  O Appointing Counsel  F Subs For Federal Defeader  P Subs For Pasal Attorney  Prior Attorney's Name:  Appointment Date:						
Telephone Number: (731) 668-5995  14. NAME AND MAILING ADDRESS OF LAW FIRM (only provide per instruction)					uetiona)	(2) does not wish to waive counsel, and because the interests of justice so require, the artornay whose name appears in Item 12 is appointed to represent this person in this case, or Other (tening unions)    Other (tening unions)   Other (tening unions)						
						Repayment or partial repayment ordered from the person represented for this acrystal time of appointment.						
	CATEGORIES (Attach i	temization of ser			HO	URS IMED	TOTAL AMOUNT CLAIMED	MATH/TECH ADJUSTED HOURS	MATH/TE	CH	ADDITION - REVIEW	у <u>лЕ                                    </u>
15.	a. Arraignment and/or	r Plea					CEARINED	HOURS	AMOUN		O CO	_
	b. Bail and Detention Hearings									Ş	2=1	
	c. Motion Hearings				-					<u> </u>	<u> </u>	<u></u>
Ţ	4 T.:1									£<	Ö	11
n										•		+
C 0	e. Sentencing Hearings											
u	f. Revocation Hearings g. Appeals Court h. Other (Specify on additional sheets)							-		-		
r t										_		
	(D)						144 Marchael Burger Land		M1.4 week	er na		
16.	(Rate per hour = \$ ) TOTALS:  a. Interviews and Conferences											i
o l												
ū	b. Obtaining and reviewing records  c. Legal research and brief writing											
١٩												
ç	d. Travel time	avel time								_		
ř	e. Investigative and Other work (Specify on additional sheets)									<b>-</b>		$\dashv$
	(Rate per hour = \$ ) TOTALS:				4—				-			
17.		dging, parking, r										
18.	Other Expenses (or	ther than expert,	transcripts, etc.	-)						$\neg \neg$		
ila sal	anna a Mahara Anna anna ann an an an an an an an an an								-			
19. CERTIFICATION OF ATTORNEY/PAYEE FOR THE PERIOD OF SERVICE FROMTO					VICE	7	20. APPOINTMENT TERMINATION DATE IF OTHER THAN CASE COMPLETION 21. CASE DISPOSI					ON
H: Or re	LAIM STATUS Final review of the state of the her than from the court, have your seentation? YES wear or affirm the truth or c	O NO If yes	rage nas anyone el	nbursement for t ise, received pay	ment from	☐ YE	Supplemental P S NO anything or value)	ayment If yes, were you paid? From any other source	YES	□ No	o	
	nature of Attorney:			uu,			D					[
			100		1.1		Date:				· · ·	
3. IN COURT COMP. 24. OUT OF COURT COMP. 25. TRAVEL EXP						ENSES	26. OTHER EXPENSES 27. TOTAL AMT. APPR			APPR/CE	RT	
8. SIGNATURE OF THE PRESIDING JUDICIAL OFFICER							DATE 28a. JUDGE / MAG. JUDGE					
9. IN	. IN COURT COMP. 30. OUT OF COURT COMP. 31. TRAVEL EXP					ENSES	32. OTHER	32. OTHER EXPENSES 33. TOTAL AMT. APPROVED				D
<ol> <li>SIGNATURE OF CHIEF JUDGE, COURT OF APP EALS (OR DELEGATE) Payment approved in excess of the statutory threshold amount.</li> </ol>						sent	DATE 34a. JUDGE CODE					



## **Notice of Distribution**

This notice confirms a copy of the document docketed as number 16 in case 1:05-CR-10008 was distributed by fax, mail, or direct printing on May 12, 2005 to the parties listed.

Angela R. Scott State Attorney General's Office P.O. Box 2825 Jackson, TN 38302

Honorable James Todd US DISTRICT COURT